

#### **LOAN PURPOSE**

I WOULD LIKE TO REPAY THE LOAN OVER THE FOLLOWING TERM, IF KNOWN:

I NEED TO HAVE **MONTHS** OR MAX. TERMS **YEAR** THE MONEY BY **PAYMENT OF TOTAL COST PERSONAL TOTAL LOAN PURCHASED** COST (LEGAL **EXISTING LIABILITY CONTRIBUTION AMOUNT PRICE** STAMP DUTY)

### PERSONAL INFORMATION

**APPLICANT 1 APPLICANT 2 GIVEN NAME(S) GIVEN NAME(S) SURNAME SURNAME BEST CONTACT NO BEST CONTACT NO EMAIL EMAIL** DOB DOB **MARITAL STATUS MARITAL STATUS NO OF DEPENDANTS & NO OF DEPENDANTS &** AGE OF DEPENDANTS AGE OF DEPENDANTS **ADDRESS ADDRESS DATE MOVED IN DATE MOVED IN PREVIOUS ADDRESS PREVIOUS ADDRESS** (IF LESS THAN 3 YEARS) (IF LESS THAN 3 YEARS)



#### **EMPLOYMENT DETAILS**

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|---------------|--------------|---------|------------------|-----|
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| $\overline{}$ |              | CA      |                  |     |

JOB TITLE

**EMPLOYER'S NAME** 

**EMPLOYER'S ADDRESS** 

**MY EMPLOYMENT IS** 

OTHER

FULL-TIME TEMPORARY PART-TIME

START DATE (MM/YY)

**EMPLOYER'S CONTACT** 

NAME AND PHONE NO.

PREVIOUS EMPLOYER (IF CURRENT IS LESS THAN 3 YEARS)

**EMPLOYER'S ADDRESS** 

**MY EMPLOYMENT WAS** 

FULL-TIME TEMPORARY PART-TIME OTHER

START DATE (MM/YY)

END DATE (MM/YY)

**GROSS ANNUAL SALARY** (IF SELF-EMPLOYED, TAXABLE INCOME FOR THE LAST 2 YEARS)

**OTHER INCOME** 

**APPLICANT 2** 

JOB TITLE

**EMPLOYER'S NAME** 

**EMPLOYER'S ADDRESS** 

**MY EMPLOYMENT IS** 

**EMPLOYER'S CONTACT** NAME AND PHONE NO. FULL-TIME TEMPORARY PART-TIME OTHER

START DATE (MM/YY)

PREVIOUS EMPLOYER (IF CURRENT IS LESS THAN 3 YEARS)

**EMPLOYER'S ADDRESS** 

**MY EMPLOYMENT WAS** 

FULL-TIME **TEMPORARY**  PART-TIME OTHER

START DATE (MM/YY)

**END DATE (MM/YY)** 

**GROSS ANNUAL SALARY** (IF SELF-EMPLOYED, TAXABLE INCOME FOR THE LAST 2 YEARS)

**OTHER INCOME** 



### **ASSETS**

| PROPERTY<br>ADDRESS | DESCRIPTION E.G.<br>HOUSE, UNIT, ETC | OWNER OCCUPIED/<br>INVESTMENT | RENTAL INCOME<br>PW / PF / PM | PROPERTY<br>OWNER       | MARKET<br>VALUE |
|---------------------|--------------------------------------|-------------------------------|-------------------------------|-------------------------|-----------------|
|                     |                                      |                               |                               | APPLICANT 1 APPLICANT 2 | \$              |
|                     |                                      |                               |                               | APPLICANT 1 APPLICANT 2 | \$              |
|                     |                                      |                               |                               | APPLICANT 1 APPLICANT 2 | \$              |
|                     |                                      |                               |                               | APPLICANT 1 APPLICANT 2 | \$              |
|                     |                                      |                               |                               | APPLICANT 1 APPLICANT 2 | \$              |

| MOTOR VEHICLES<br>(MAKE AND MODEL) | YEAR<br>BUILT | OWNER                   | MARKET<br>VALUE |
|------------------------------------|---------------|-------------------------|-----------------|
|                                    |               | APPLICANT 1 APPLICANT 2 | \$              |
|                                    |               | APPLICANT 1 APPLICANT 2 | \$              |

| OTHER<br>ASSETS    | APPLICANT<br>ONE | APPLICANT<br>TWO | VALUE (TOTAL) |
|--------------------|------------------|------------------|---------------|
| SUPERANNUATION     |                  |                  | \$            |
| SAVINGS            |                  |                  | \$            |
| SHARES/INVESTMENTS |                  |                  | \$            |
| HOME & CONTENTS    |                  |                  | \$            |



### **LIABILITIES**

ITEM NAME OF LENDER INTEREST AMOUNT OWING OR LIMIT (WHICHEVER IS GREATER) MONTHLY REPAYMENT

MORTGAGES

**CREDIT CARDS** 

OTHER LOANS

ARE YOU EXPECTING ANY CHANGES TO YOUR FINANCIAL CIRCUMSTANCES WHICH WOULD AFFECT YOUR ABILITY TO REPAY YOUR LOAN?

YES NO

IF YES, PLEASE DESCRIBE:

#### **CREDIT HISTORY**

HAVE YOU HAD ANY DEFAULTS?

YES

NO

HAVE YOU PREVIOUSLY BEEN DECLARED BANKRUPT?

YES

NO

IF YES, PLEASE DESCRIBE:

### **PERSONAL INSURANCE**

| DO YOU HAVE                                         | PROVIDER | SUM INSURED |    | UNSURE |
|-----------------------------------------------------|----------|-------------|----|--------|
| LIFE INSURANCE                                      |          | \$          |    |        |
| INCOME PROTECTION                                   |          | \$          |    |        |
| HAVE YOU REVIEWED YOUR INSURANCES IN THE PAST 12 MO | NTHS?    | YES         | NO |        |



## **EXPENSES**

| ITEM                                                           | DETAIL | \$ PER MONTH |
|----------------------------------------------------------------|--------|--------------|
| RENT OR BOARD                                                  |        |              |
| UTILITIES ELECTRICITY, RATES, GAS, WATER, BODY CORPORATE       |        |              |
| CONNECTIONS PHONE, MOBILE, INTERNET, CABLE TV                  |        |              |
| EDUCATION CHILD CARE, SCHOOL FEES, UNIFORMS & ACTIVITIES       |        |              |
| FOOD<br>GROCERIES, MEAT, FRUIT & VEGETABLES                    |        |              |
| TRANSPORT PUBLIC, PETROL, REGISTRATION, INSURANCE & SERVICING  |        |              |
| MEDICAL PRIVATE HEALTH INSURANCE & ONGOING MEDICAL BILLS       |        |              |
| INSURANCES HOME & PERSONAL (LIFE/TPD/TRAUMA) & VOLUNTARY SUPER |        |              |
| HOUSEHOLD PURCHASES AND MAINTENANCE                            |        |              |
| ENTERTAINMENT DINING OUT, MOVIES, GIFTS & OTHER                |        |              |
| SPORTS, HOBBIES & MEMBERSHIPS                                  |        |              |
| OTHER REGULAR EXPENDITURE                                      |        |              |